

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHASHYAM BLOOMS THE SCHOOL RANGAREDDY (D) TL
2	AFFILIATION NO.(IF APPLICABLE)	3630274
3	SCHOOL CODE (IF APPLICABLE)	57796
4	COMPLETE ADDRESS WITH PIN CODE	BHASHYAM BLOOMS THE SCHOOL, MOHABATH NAGAR, THUMMALURU(V), MAHESHWARAM(M), RANGA REDDY, - 501135
5	PRINCIPAL NAME	MANDURI NAGESH BABU
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed.
7	SCHOOL EMAIL ID	nageshbabu.m@bhashyam.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9603855532

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/11vngOmtFWG94Lh8W2efEKmVg9cwn7fl/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1Nft2mM4suTO3rd7X11QOO3wLafGyiFec/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1JdfGjAJ6IM43xzUPhmiB6n3eJ95dTAK0/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1_I13hKhrXJiyz9tN00SpMVg7vjQAF34x/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1p_J_1KQJsUwL7iqOdcB8xhEe3gjjF2js/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/12s4FsVZBBgSa33ftbAt0pTQ-fey5WSKo/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://drive.google.com/file/d/11D3qoFV-e2dpxezaLNRdtZHZJ3HbJtM6o/view?usp=sharing

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1vx_F4ga-zm_eaDUVV1y150rgpHUXxSit/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1uUtZUq_9U3jHD14-VacykfTUJhCc9QM7/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1ZZJdp-AS85pYFjS96YsgOnAp2avOPu2B/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1QKXWEp9Y05SOc8ez_ThhL4TcDR5Eg0y0/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1HYHIYYLh-iauLmL1P1sJnOiDCV4PC8_m/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1ZT-0n04ZCPR8twafj4ENXc9YzgZ7KJoh/view?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M NAGESH BABU
2	TOTAL NO. OF TEACHERS	63
	PGT	0
	TGT	42
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	T. Pushpa Kumari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sri Raman Sri Sowmya

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	213	213	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28634
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 1672
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 297
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/YA8bGeujUJ8

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Parvathi	TGT	M.A./B.Ed
2	J. Nithesh Reddy	TGT	M.Sc./B.Ed
3	Hydersha	NTT	B.A./B.Ed
4	P ASWINI	TGT	B.A./B.Ed
5	MANDURI NAGESH BABU	PRINCIPAL	M.Sc./B.Ed
6	Madduri Mona	TGT	B.Sc./B.Ed
7	B. Srinivasa rao	TGT	M.A./B.Ed
8	M. Srinivas	TGT	M.A./B.Ed
9	B. Maheshwari	TGT	M.A./B.Ed
10	DARUPALLI PALLAVI	TGT	B.TECH./B.Ed

11	Ravi Kanth Chinthamalla	PRT	M.Sc./D.Ed
12	P SHYAMALA	TGT	M.A./B.Ed
13	T PRASHANTH REDDY	TGT	B.Sc./B.Ed
14	K Bharathi	TGT	M
15	SHAIK MAHAMMAD SHAHENSHA	TGT	B.A./B.Ed
16	N VENKATESH	TGT	B.Sc./B.Ed
17	N ANNAPURNA	TGT	B.Sc./B.Ed
18	K Jyothi	PRT	B.Sc./B.Ed
19	B Rama	PRT	B.Sc./B.Ed
20	P.Rani	PRT	B.Com./B.Ed
21	Y KAVITHA	PRT	B.Sc/B.Ed.
22	LANKALA SARITHA	TGT	M.Sc/B.Ed
23	P SRINIVAS RAO	TGT	M.Sc/B.Ed
24	GURRAM UDAY SRI	PRT	B COM
25	CHINU SINGH	TGT	B.A/B.Ed
26	BHAVANI E	TGT	B.Sc./B.Ed
27	THANDOJU JANGACHARY	TGT	M.Sc./B.Ed
28	V Shiva kumar	TGT	M.A, B.Ed.
29	Kodavath Subash	PRT	B.sc /D.ed
30	Udutha bindu	TGT	B.Tech / B.ed
31	B SATHISH	PET	MPEd/BPEd
32	KUTHALI SANJEEVA	PET	MPEd/BPEd
33	Sai Charan	TGT	B.A / B.ed
34	AMAR CHOUDHARY	TGT	M.A./B.Ed
35	Motamari Kiran	TGT	B.Sc./B.Ed
36	BYAGARI HARISH KUMAR	CAREER COUNSELOR	M.Sc/B.Ed
37	Pushpa Kumari T	SPECIAL EDUCATOR	B.A./B.Ed.
38	Kodide sree vidya	TGT	B.Tech/B.Lisc/PGDia
39	SUBHALAXMI MISHRA	TGT	B.A./B.Ed.
40	G Mahesh	TGT	B.Tech
41	Ram Madhu	TGT	B.E, Computers
42	Thonta Vamshi babu	PRT	M.Sc/B.Ed

43	Sri Raman Sri Sowmya	WELLNESS TEACHER	M.A Psychology
44	Abu Yamin Biswas	PRT	B.A/D.Ed
45	KONDRAPALLI VIJAY KUMAR	TGT	B.Sc./B.Ed
46	Bhimavarapu sesha sai pavan kumar	TGT	M.Sc/B.Ed
47	GOKAVARAPU PRABHAKARA RAO	TGT	M.A/B.Ed.
48	PARVATHAPURAM SHASHIKUMAR	PET	B.sc/BPED
49	Srilatha mutyala	TGT	M.Com./B.Ed
50	A. UPENDER	TGT	M.A./B.Ed
51	G. NAGINI	TGT	M.Sc/B.Ed
52	B. UMAMAHESWARA RAO	TGT	B.A./B.Ed.
53	T. SUJATHA	TGT	M.A./B.Ed
54	KAMBHAMPATI SUBBA RAO	TGT	M.A./B.Ed
55	SHAIK AZMAT FATHIMA	TGT	M.A./B.Ed
56	YARRAM SRINIVAS	TGT	M.Sc/B.Ed
57	SAMUDRALA USHA KIRAN	TGT	M.A./B.Ed
58	REEMA	NTT	M.A./B.Ed
59	K. KUSUMA PAVANI	NTT	M.A./B.Ed
60	HEMA KUMARI	NTT	M.A./B.Ed
61	VAISHNAVI	NTT	B.A./B.Ed.
62	Vidya v	TGT	M.A./B.Ed
63	T.PAVANKUMAR	TGT	M.Sc/B.Ed

SCHOOL WEBSITE INFORMATION	
URL OF SCHOOL WEBSITE	https://drive.google.com/file/d/1-uCTkeDXzpNplsf_oJt4fNh2FMEj4Xbu/view?usp=drive_link
DETAILS OF CURRICULUM	https://drive.google.com/file/d/1zdci6wZFBvFuMTE3dyL24ABQk2s1MOJ9/view?usp=drive_link
SCHOOL MANAGING COMMITTEE INFORMATION	https://drive.google.com/file/d/1QKXWEp9Y05SOc8ez_ThhL4TcDR5Eg0y0/view?usp=sharing
TRANSFER CERTIFICATE SAMPLE	https://drive.google.com/file/d/1fdoJpczQ5RvIwFMh10_u0XS7Ljt9yosa/view?usp=drive_link
NORMS FOLLOWED FOR FIXING FEE	https://drive.google.com/file/d/1yawuXAcfoQixFAveq9XldQxYvKI1ePh/view?usp=drive_link
SELF AFFIDAVIT OF SCHOOL	https://drive.google.com/file/d/1U5s6AOnV74Q2pnZvkbpbSbVJoOko911gQ/view?usp=drive_link
AFFILIATION STATUS	https://drive.google.com/file/d/11vngOmteFWG94Lh8W2efEKmVg9cwn7fl/view?usp=sharing
DETAILS OF INFRASTRUCTURE	https://drive.google.com/file/d/1Z8ihUJ6uPw7RBpKXe8-laZKQ1wDASL51/view?usp=drive_link
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	https://drive.google.com/file/d/1HeJpmEE769gsurLaceSo5Omnkpl2d1jg/view?usp=sharing
THE NUMBER OF STUDENTS CLASS WISE	https://drive.google.com/file/d/15yFZvvWRDxCayjrEr0TnJUdQJTE1sOCI/view?usp=sharing
LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	https://drive.google.com/file/d/1CKER8_PLQuBmL6nxYkWewWAVbWVQa54r/view?usp=drive_link
ANNUAL REPORT	https://drive.google.com/file/d/1ooCkkaC5DTohxeDr0y_LegPZtFPI6V_S/view?usp=sharing
SCHOOL CIRCULARS	https://drive.google.com/file/d/1zZ418WX7n8PXzKCIVe_2di53G2F2rv_w/view?usp=sharing
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	https://drive.google.com/file/d/1GWALR_kUma90CBMq6uSZhOstREvT-OWx/view?usp=drive_link
FEES CHARGED FOR EACH CLASS	https://drive.google.com/file/d/1uUtZUq_9U3jHD14-VacykfTUJhCc9QM7/view?usp=sharing
PERIOD OF AFFILIATION	https://drive.google.com/file/d/11vngOmteFWG94Lh8W2efEKmVg9cwn7fl/view?usp=sharing
ACADEMIC CALENDAR OF THE SCHOOL	https://drive.google.com/file/d/1ZZJdp-AS85pYFjS96YsgOnAp2avOPu2B/view?usp=sharing
DETAILS OF TEACHERS TRAINING	https://drive.google.com/file/d/1-J3AL_Z2G66fzieTL58ROruMnNeXN8gz/view?usp=drive_link
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	https://drive.google.com/file/d/1ooCkkaC5DTohxeDr0y_LegPZtFPI6V_S/view?usp=sharing